## **AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

| Date:               | 5/08/2025                             |                            | Jecision:<br>ed by County Judge's Office |
|---------------------|---------------------------------------|----------------------------|--|
| <b>Meeting Date</b> | : 05/27/2025                          |                            |  |
| Submitted By        | :Roberta Kozera                       |                            |  |
| Department:         | Extension                             | Johnson Count              |  |
| Signature of I      | Elected Official/Department Head:     | ★ (PRESENTED) ★            | 5-27-25                                  |
| <b>Description:</b> |                                       |                            | J-21-2J                                  |
|                     | M Agrilife Extension Service b        |                            |  |
|                     | ton, District 8 Administrator; an     |                            |  |
|                     | Agent, Better Living for Texar        |                            | •  |
| Extension           | Agent, Family & Community             | -lealth                    |  |
|                     |                                       |                            |  |
|                     |                                       |                            |  |
|                     |                                       |                            |  |
|                     |                                       |                            |  |
|                     |                                       |                            |  |
|                     | (May attach addition                  | al sheets if necessary)    |  |
| Person to Pro       | esent: Jay Kingston                   |                            |  |
| (Pre                | senter must be present for the item u | nless the item is on the   | Consent Agenda)                          |
| Supporting I        | <b>Documentation:</b> (check one)     | Z PUBLIC □ CO              | ONFIDENTIAL                              |
| (PUB                | BLIC documentation may be made a      | vailable to the public pri | or to the Meeting)                       |
| Estimated Le        | ength of Presentation: 5 min          | nutes                      |  |
| Session Requ        | nested: (check one)                   |                            |  |
| □ A                 | ction Item  Consent  Worksl           | nop   Executive            | Other <u>Announceme</u>                  |
| Check All De        | epartments That Have Been Notifi      | ed:                        |  |
|                     | County Attorney                       | ☐ Purchasing               | ☐ Auditor                                |
|                     | ☐ Personnel ☐ Public W                | orks   Facilities N        | <b>M</b> anagement                       |
| Other Departr       | ment/Official (list)                  |                            |  |

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email